

## SENATE AGENDA

JAN. 25, 2001  
LEGISLATIVE DAY 20  
CONVENES 1:00 P.M.



### Order of Business #7 -- Second Reading

- |      |               |             |                                                                                                                |
|------|---------------|-------------|----------------------------------------------------------------------------------------------------------------|
| 1 )  | <b>SB 31</b>  | Berry, D    | Revise state trust land laws<br>(S) Natural Resources; Vote: 11 - 0                                            |
| 2 )  | <b>SB 54</b>  | Roush, G    | Revise hunting license for active duty military<br>(S) Fish and Game; Vote: 10 - 0                             |
| 3 )  | <b>SB 145</b> | Berry, D    | Revise laws governing state fund personnel and policies<br>(S) Business and Labor; Vote: 8 - 0                 |
| 4 )  | <b>SB 164</b> | McNutt, W   | Generally revise workers' compensation and related laws<br>(S) Business and Labor; Vote: 9 - 0                 |
| 5 )  | <b>SB 170</b> | Halligan, M | Revise child abuse and neglect laws<br>(S) Judiciary; Vote: 9 - 0                                              |
| 6 )  | <b>SB 189</b> | McNutt, W   | Revise banking laws<br>(S) Business and Labor; Vote: 8 - 0                                                     |
| 7 )  | <b>SB 231</b> | Grimes, D   | Revise ANB to include pupils educated via electronic curriculum<br>(S) Finance; Vote: 14 - 4                   |
| 8 )  | <b>SB 234</b> | Tester, J   | Revise laws governing directors and trustees for rural coops<br>(S) Energy and Telecommunications; Vote: 9 - 0 |
| 9 )  | <b>SB 238</b> | Tester, J   | Increase out-of-state waterfowl license fee<br>(S) Fish and Game; Vote: 10 - 0                                 |
| 10 ) | <b>SB 254</b> | Halligan, M | Create office of victims services<br>(S) Judiciary; Vote: 9 - 0                                                |
| 11 ) | <b>HB 39</b>  | Fuchs, D    | Revise statutes regulating fishing by youths and seniors<br>(S) Fish and Game; Vote: 9 - 0                     |

**Order of Business #7 -- Second Reading**

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|------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------|
| 12 ) | <b>HB 52</b>  | Gallik, D     | Adopt most recent federal military laws<br>(S) Judiciary; Vote: 9 - 0                                                    |
| 13 ) | <b>HB 112</b> | Brueggeman, J | Establish policy governing e-mail as a public record--privacy in communications<br>(S) State Administration; Vote: 8 - 0 |

**Order of Business #8 -- Third Reading**

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|------|---------------|-----------------|-----------------------------------------------------------------------------|
| 1 )  | <b>SB 34</b>  | Johnson, R      | Revise health facility authority law                                        |
| 2 )  | <b>SB 42</b>  | McCarthy, B     | Revise Red Rock Lakes water compact                                         |
| 3 )  | <b>SB 108</b> | Franklin, E     | Advanced practice registered nurse as professional person for mental health |
| 4 )  | <b>SB 135</b> | Waterman, M     | Revise laws governing mental health managed care ombudsman                  |
| 5 )  | <b>SB 143</b> | Ekegren, P      | Increase pesticide and groundwater fees                                     |
| 6 )  | <b>SB 194</b> | Nelson, L       | Define critical access hospitals                                            |
| 7 )  | <b>SB 205</b> | Cobb, J         | Revise ethics laws                                                          |
| 8 )  | <b>SB 211</b> | Shea, D         | Eliminate Commerce Department's duties on asbestos regulation               |
| 9 )  | <b>SB 229</b> | Cocchiarella, V | Not marital status discrimination to hire spouse                            |
| 10 ) | <b>SB 236</b> | Grimes, D       | Modify optional PERS service membership for legislators                     |
| 11 ) | <b>HB 25</b>  | Sliter, P       | Code commissioner bill                                                      |
| 12 ) | <b>HB 44</b>  | Haines, D       | Eliminate licensing procedures for portable sawmills                        |
| 13 ) | <b>HB 45</b>  | Witt, J         | Advance funds from water revolving funds                                    |
| 14 ) | <b>HB 98</b>  | Lewis, D        | Revise chiropractic legal panel funding                                     |